

Agenda for a meeting of the Shipley Area Committee to be held on Wednesday, 11 March 2020 at 6.00 pm in Council Chamber - Shipley Town Hall

Members of the Committee – Councillors

LABOUR	CONSERVATIVE	GREEN
Greenwood Jenkins	Heseltine Barker Davies Riaz Sullivan Townend	Warnes

Alternates:

LABOUR	CONSERVATIVE	GREEN
<i>Hinchcliffe Ross-Shaw</i>	<i>Ellis Pennington Pollard Smith Whiteley Winnard</i>	<i>Love</i>

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

Parveen Akhtar
City Solicitor

To:

Agenda Contact: Asad Shah

Phone: 01274 434580/2280

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A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

3. MINUTES

Recommended –

That the minutes of the meeting held on 6 November 2019 be signed as a correct record (previously circulated).

(Asad Shah – 01274 432280)

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Palbinder Sandhu - 01274 432269)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Monday 9 March 2020.

(Palbinder Sandhu - 01274 432269)

B. BUSINESS ITEMS

6. *SHIPLEY AREA COMMITTEE AND SHIPLEY CONSTITUENCY AREA PARTNERS' ADVISORY GROUP (SCAPAG) ISSUES

Up to a maximum of 15 minutes will be allowed for SCAPAG members to raise new items of information, questions, requests or suggestions that may have arisen within their organisation/neighbourhood and which are relevant to raise at the meeting.

Issues raised in accordance with the above must be received in writing by the Shipley Area Co-ordinator's Office in Shipley Town Hall, Shipley, BD18 3EJ, by mid-day on Monday 9 March 2020.

(Damian Fisher – 01274 437146)

7. ***SCAPAG MEETING NOTES - WEDNESDAY 15 JANUARY 2020** 1 - 4

The Area Co-ordinator will present the notes (**Document “X”**) of SCAPAG contributions made at the meeting with the Area Committee held on 15 January 2020.

Recommended –

That the notes be received.

(Damian Fisher – 01274 437146)

8. **PROTECTING CHILDREN AND VULNERABLE ADULTS AT RISK OF EXPLOITATION** 5 - 60

The report of the Chief Executive Office (**Document “Y”**) provides an update to and builds on the report presented to the Shipley Area Committee on the 16th January 2019 regarding the issue of Child Sexual Exploitation (CSE). The report now focuses on the Strategic Response to all forms of exploitation in Children and Adults and how partners from the Working Together to Safeguard Children – the Bradford Partnership and the Bradford Safeguarding Adults Board work to drive improvements across the District and to hold agencies to account for their work in their area. This report also outlines the emergence of other complex safeguarding themes and outlines how partners are effectively collaborating and focussing upon the protection of vulnerable Children and Adults.

Recommended –

- (1) The Area Committee is invited to consider the contents of this report and how members can support local activity.**
- (2) The Area Committee shall receive a further update on the progress of the response to exploitation in 12 months time.**
- (3) Partners will seek further funding opportunities from Government funding streams to enable the continuation of service provision as outlined in this report.**
- (4) This report is a call to action for all partners to recognise exploitation in its widest sense and continue to provide a coordinated safeguarding response to children and vulnerable adults.**

(Mark Griffin – 01274 434361)

9. SHIPLEY AREA NEIGHBOURHOOD POLICING TEAM ACTIVITY TO ADDRESS THE "SAFER COMMUNITIES" PRIORITIES WITHIN THE SHIPLEY CONSTITUENCY WARD PLANS FOR 2017-2019 61 - 70

The report of the Shipley Neighbourhood Policing Team (**Document "Z"**) gives an update of some of the work undertaken by the Shipley Area Neighbourhood Policing Team and an overview of the Shipley Constituency Performance data.

Recommended -

- (1) That Shipley Area Committee notes the work undertaken by the Shipley Area Neighbourhood Policing Team from 1 January and 31 December 2019 that contributed to addressing priorities within the ward plans for the Shipley Area.**
- (2) That the Shipley Area Committee notes the positive partnership working that has been established with Elected Members, Council Officers, community organisations, volunteers and residents within the Shipley Area.**

(Damian Fisher – 01274 437062)

10. COMMUNITY CHEST GRANTS 1 APRIL 2019 TO 31 MARCH 2020 71 - 74

The report of the Area Co-ordinator (**Document "AA"**) summarises the Community Chest Grants awarded in the financial year April 2019 to March 2020 for the benefit of communities within the Shipley Constituency.

Recommended -

- (1) That the wide range of groups, organisations and individuals across the Shipley Area which have benefited from receiving a Community Chest grant be noted and welcomed.**
- (2) That the Grants Advisory Group is thanked for their work in allocating Community Chest grants.**

(Damian Fisher – 01274 437062)